

This book investigates how rights are enacted, constructed, and challenged in South Korea. Taking an interdisciplinary approach, it examines how different groups in South Korea have defined and articulated grievances and mobilized to remedy them. It also explores developments in the institutional contexts within which rights claiming occurs.

The chapters uncover conflicts over contending rights claims, expose disparities between theory and practice in the law, trace interconnections among rights-based movements, and map emerging trends in the use of rights language. Case studies examine the rights of women, workers, people with disabilities, migrants, and sexual minorities.

Cambridge University Press (CUP) link

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